



## **Measure L Citizens' Oversight Committee**

**1<sup>st</sup> Floor City Council Conference Room Area 'B'**

**Monday May 11, 2015**

### **Agenda**

#### **COMMITTEE MEMBERS**

L. Scott Garver, George 'Andy' Anderson,  
Robert Gould, Ted Ribultan, Michael Petersen

**Meeting – 5:30 p.m.**

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

#### **CALL TO ORDER:**

#### **ROLL CALL:**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

- March 30, 2015
- April 13, 2015

#### **PUBLIC COMMENT OF ITEMS NOT ON THE AGENDA**

#### **DISCUSSION AND OTHER ACTION ITEMS**

#### **FUTURE AGENDA ITEMS**

#### **NEXT MEETING:**

- June 8, 2015

#### **ADJOURNMENT:**